

ANT. CARP. 6226-86

CARP. N=19.549-DGFOYLC.89.

65

120 A

### GRANADEROS

III - IV = 115.13

|                                   |       |                   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|-----------------------------------|-------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|
| AV RIVA DAVIA<br>II - III = 10.13 | 29.15 | 5                 | 15 | 21 | 25 | 29 | 35 | 39 | 47 | 51 | 55 | 57 | 61 | 65 | 77 | 89 | 97 | 1732 |    |    |
|                                   | 6506  | 182               |    |    | 17 | 16 | 18 | 14 | 13 | 12 | 11 | 10 |    |    |    |    |    |      |    |    |
|                                   | 6505  | 20                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6504  | 21                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6503  | 22                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6502  | 23                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6501  | 24                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6500  | 25                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6499  | 26                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   | 6498  | 27.10             | 4  | 14 | 26 | 32 | 34 | 36 | 45 | 56 | 60 | 72 | 74 | 78 | 80 | 82 | 85 |      | 87 | 90 |
| 27.82                             |       |                   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   |       | II - I = 114.20   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |
|                                   |       | FRAY LUIS BELTRAN |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |    |    |

65  
120A

NOTA DE LA PARC. 25 EN 2013  
 22% DE ACUERDO AL RELIEVO  
 DEL TITULO. DICIEMBRE  
 MARZO 1, 2013

NOTA 03-M-965.  
 ENGLON. DE LAS PARC. 130 y 824 EN 2013.  
 24-1-966.  
 J.A. *[Signature]*

Sub = 10.335,22 m<sup>2</sup>